

9671

CERTIFICATE OF DEATH

Reg. Dist. No. 96

09655

| | | | |
|--|--------------------------------|---|-----------------------------|
| 1. PLACE OF DEATH: | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY Cecil | MARYLAND | STATE Virginia | COUNTY |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) | LENGTH OF STAY (in this place) | CITY (If outside corporate limits, write RURAL and give nearest town) | |
| X TOWN Perry Point | 11 mo. 24 days | TOWN Alexandria 83 X-3 | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS | | STREET ADDRESS (If rural give location) | |
| 50 Veterans Administration Hospital | | 1000 Prince | |
| 3. NAME OF DECEASED: | | 4. DATE (Month) (Day) (Year) | |
| (First) ALBERT | (Middle) T. | (Last) BARR | |
| (Type or Print) | | DATE OF DEATH: October 6 19 55 | |
| 5. SEX: Male | 6. COLOR OR RACE: White | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): Divorced | 8. DATE OF BIRTH: 8-30-1884 |
| 9. AGE last birthday 71 yrs. | | IF UNDER 1 YEAR Months Days IF UNDER 24 HRS. Hours Min. | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): Civil Engineer - Retired | | 10B. KIND OF BUSINESS OR INDUSTRY: | |
| 11. BIRTHPLACE (State or foreign country): Illinois | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME: James Barr - Deceased | | 14. MOTHER'S MAIDEN NAME: Clara Tarbell - Deceased | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) WW I | | 16. SOCIAL SECURITY NO. unknown | |
| 17. INFORMANT & ADDRESS: Hospital Records, VAH, Perry Point, Md. | | | |
| 18. MEDICAL CERTIFICATION | | | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | INTERVAL BETWEEN ONSET AND DEATH | |
| 002X IMMEDIATE CAUSE | | 5 to 6 days | |
| ANTECEDENT CAUSE (S): | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. | | | |
| (A) Pneumonia, bronchial, unresolved | | unknown | |
| (B) Coronary sclerosis, severe | | unknown | |
| (C) Tuberculosis, pulmonary, bilateral, active | | unknown | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | Arteriosclerosis generalized, severe | |
| 19A. DATE OF OPERATION: | | 19B. MAJOR FINDINGS OF OPERATION | |
| 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, street, office bldg., etc.) | |
| 21C. WHERE DID (City or town) (County) (State) | | INJURY OCCUR? | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED | |
| VA M. | | While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | |
| 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from 10-12, 1954, to 10-6, 1955, and that I saw the deceased on 10-6, 1955, and that death occurred at 11:20 PM, from the causes and on the date stated above. | | | |
| SIGNATURE | | ADDRESS | |
| W. OPPLER, Chief, Professional Services, M.D. | | VAH, Perry Point, Md. | |
| DATE SIGNED | | DATE SIGNED | |
| 10-7-55 | | 10-7-55 | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) | | DATE THEREOF | |
| Removal | | 10-7-55 | |
| NAME OF CEMETERY OR CREMATORY | | LOCATION (City, town, or county) (State) | |
| unknown | | Charlottesville, Virginia | |
| DATE REC'D BY LOCAL REGISTRAR | | 24. FUNERAL DIRECTOR | |
| Oct. 7, 1955 | | Pernington & Son, Havre de Grace, Md. | |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

RECEIVED
OCT 11 1955
BUREAU V. S.

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

9659

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

9666
Reg. Dist.

No. 92

| | | | | | | | |
|--|--|--|--|--|--|---|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Becil</u> | | MARYLAND | | STATE <u>md.</u> COUNTY <u>Becil</u> | | | |
| CITY (If outside corporate limits write RURAL OR and give nearest town) <u>Elkton</u> | | LENGTH OF STAY <u>15 miles</u> | | CITY (If outside corporate limits write RURAL and give nearest town) <u>Elkton</u> | | 21 | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Union Hospital</u> | | | | STREET ADDRESS (If rural, give location) <u>110 Milburn St</u> | | 1 | |
| 3. NAME OF DECEASED: (First) <u>MARY.</u> (Middle) <u>ADELAIDE</u> (Last) <u>BENNETT</u> | | | | 4. DATE OF DEATH (Month) <u>10</u> (Day) <u>1</u> (Year) <u>1955</u> | | | |
| 5. SEX <u>F.</u> | | 6. COLOR OR RACE <u>C.</u> | | 7. SINGLE, MARRIED, WIDOWED, DIVORCED <u>Widowed</u> | | 8. DATE OF BIRTH: <u>1856</u> | |
| | | | | 9. AGE last birthday: <u>99</u> yrs. | | IF UNDER 1 YEAR: Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired) <u>Housework</u> | | 10b. KIND OF BUSINESS OR INDUSTRY <u>Housekeeping</u> | | 11. BIRTHPLACE (State or foreign country): <u>Maryland</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u> | |
| 13. FATHER'S NAME: <u>George Andrews</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>Minnie Lee</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>no</u> | | 16. SOCIAL SECURITY No.: <u>—</u> | | 17. INFORMANT & ADDRESS: <u>Lula Sulbran, Elkton Md.</u> | | | |
| 18. MEDICAL CERTIFICATION | | | | | | | |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH: | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| 491X Immediate cause (a) <u>Bilateral Broncho pneumonia</u> DUE TO | | | | | | | |
| Antecedent cause(s) (b) Diseases or conditions, if any, giving rise to the above cause DUE TO | | | | | | | |
| stating underlying cause last (c) | | | | | | | |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | |
| 19a. DATE OF OPERATION: | | | | 19b. MAJOR FINDING OF OPERATION: | | | |
| 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | | | | | | |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 21b. PLACE (Home, farm, factory, OF street, office bldg., etc.) INJURY | | 21c. (City or town) (County) (State) | | | |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 21f. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and find that death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . | | | | | | | |
| SIGNATURE <u>R. L. Woodson</u> | | CHIEF MEDICAL EXAMINER | | DEPUTY MEDICAL EXAMINER | | DATE SIGNED <u>10-3-55</u> | |
| 23. BURIAL, CREMATION, REMOVAL (Specify): <u>Burial</u> | | DATE THEREOF <u>10/5/55</u> | | NAME OF CEMETERY OR CREMATORY <u>Providence</u> | | LOCATION (City, town, or county) (State) <u>Elkton Md</u> | |
| DATE REC'D BY LOCAL REG <u>Oct 4</u> | | REGISTRAR'S SIGNATURE <u>HR Jaeger</u> | | 24. FUNERAL DIRECTOR <u>H. Walter du Bois</u> | | ADDRESS <u>Elkton Md</u> | |

BUREAU V. B.

OCT 5 1955

RECEIVED

MARYLAND STATE DEPARTMENT OF HEALTH

09667

2411 N. Charles Street, Baltimore

CERTIFICATE OF DEATH

Reg. Dist. No. 92

| | | | |
|---|--------------------------|---|--|
| 1. PLACE OF DEATH- COUNTY Cecil | | 2. USUAL RESIDENCE (HOME) OF DECEASED- STATE Md. COUNTY Cecil | |
| CITY (If outside corporate limits, write RURAL and give nearest town) Elktion | | CITY (If outside corporate limits, write RURAL and give nearest town) Elktion | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS 117 Bethel St. | | STREET ADDRESS (If rural give location) 117 Bethel St. | |
| 3. NAME OF DECEASED (First) James | (Middle) E. | (Last) Braywood | 4. DATE OF DEATH (Month) 10 (Day) 14 (Year) 1955 |
| 5. SEX Male | 6. COLOR OR RACE Colored | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) Widowed | 8. DATE OF BIRTH 8/24/84 |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Private housework | | 10b. KIND OF BUSINESS OR INDUSTRY | 9. AGE last birthday 71 yrs. |
| 13. FATHER'S NAME James Braywood | | 12. CITIZEN OF WHAT COUNTRY? U.S. | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) | | 16. SOCIAL SECURITY No. 212-20-3643 | |
| 17. INFORMANT Elenora Jordan-117 Bethel St. | | 14. MOTHER'S MAIDEN NAME Mary Addie Harris | |

| | | |
|---|----------------------------------|--|
| 18. MEDICAL CERTIFICATION | | INTERVAL BETWEEN ONSET AND DEATH |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | |
| Immediate cause (a) <i>42.1.1 Cortic Insufficiency</i> | | 3 yrs |
| Antecedent cause(s) (b) Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last | | |
| (c) | | |
| 11. OTHER SIGNIFICANT CONDITIONS Conditions contributing to the death but not related to the disease or condition causing death. <i>Chr. - Interstitial nephritis</i> | | 3 yrs |
| 19a. DATE OF OPERATION | 19b. MAJOR FINDINGS OF OPERATION | 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |

| | | | | |
|---|---|-----------------------|----------|---------|
| 21. ACCIDENT SUICIDE HOMICIDE (Specify) <i>none</i> | PLACE (Home, farm, factory, street, OF office hdg., etc.) | (CITY OR TOWN) | (COUNTY) | (STATE) |
| TIME (Month) (Day) (Year) (Hour) OF INJURY | INJURY OCCURRED While at Work <input type="checkbox"/> Not While At work <input type="checkbox"/> | HOW DID INJURY OCCUR? | | |

22. I hereby certify that I attended the deceased from *10/1/55*, 1955, to *10/14/55*, 1955, that I last saw the deceased alive on *10/1/55*, 1955, and that death occurred at *6:45 p.m.*, from the causes and on the date stated above.

| | | | | |
|--|---------------------------------|---|--|------------------------|
| SIGNATURE <i>James L. Johnson M.D.</i> | DATE THEREOF 10/17/55 | NAME OF CEMETERY OR CREMATORY Providence Cem. | LOCATION (City, town, or county) Elktion, Maryland | DATE SIGNED 10/14/55 |
| 23. BURIAL, CREMATION REMOVAL (Specify) Burial | DATE REC'D BY LOCAL REG. Oct 17 | REGISTRAR'S SIGNATURE <i>J.R. Frazer</i> | 24. FUNERAL DIRECTOR <i>Edwin B. Bell</i> | ADDRESS 909 Poplar St. |

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

OCT 21 1955

RECEIVED

9672

CERTIFICATE OF DEATH

Reg. Dist. No. 96

| | | | |
|--|--------------------------------|--|----------------------------------|
| 1. PLACE OF DEATH: | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY Cecil | MARYLAND | STATE Maryland | COUNTY Cecil |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) | LENGTH OF STAY (in this place) | CITY (If outside corporate limits, write RURAL and give nearest town) | |
| TOWN Perry Point, Maryland | 12 Days | TOWN Rural (Rising Sun, Maryland) | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS VAH, Perry Point, Md. | | STREET ADDRESS (If rural give location) RFD# 1 | |
| 3. NAME OF DECEASED: | | 4. DATE (Month) (Day) (Year) | |
| (First) Harvey | (Middle) A. | (Last) Brown | OF DEATH: 10 15 19 55 |
| 5. SEX: Male | 6. COLOR OR RACE: White | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): Single | 8. DATE OF BIRTH: 7-3-27 |
| 9. AGE last birthday 28 yrs. | | IF UNDER 1 YEAR Months Days IF UNDER 24 Hrs. Hours Min. | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Tel. Lineman | | 10B. KIND OF BUSINESS OR INDUSTRY: Telephone Company | |
| 11. BIRTHPLACE (State or foreign country): Theodore, Maryland | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME: Lewis B. Brown | | 14. MOTHER'S MAIDEN NAME: Martha Harris | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes or unknown) (If Yes, give name of service) Yes PL28 Korea | | 16. SOCIAL SECURITY No. 214 26 6256 | |
| 17. INFORMANT & ADDRESS: Hospital Records, VAH, Perry Point, Md. | | | |
| 18. MEDICAL CERTIFICATION | | | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | INTERVAL BETWEEN ONSET AND DEATH |
| IMMEDIATE CAUSE (A) Carcinomatosis, generalized | | | Unknown |
| ANTECEDENT CAUSE (B) None | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. | | | |
| (C) | | | |
| 11 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. None | | | |
| 19A. DATE OF OPERATION: None | | 19B. MAJOR FINDINGS OF OPERATION | |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc. | |
| 21C. WHERE DID (City or town) (County) (State) | | INJURY OCCUR? | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | |
| 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from 10-3-55, to 10-15-55, that I last saw the deceased on 10-15-55, and that death occurred at 8:07 P.M., from the causes and on the date stated above. | | | |
| SIGNATURE OF PHYSICIAN WILLIAM M. HARRIS, Actg. Chief; Prof. Serv. M.D. VAH, Perry Point, Md. | | DATE SIGNED 10-15-55 | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) Removal-Burial | | DATE THEREOF 10-19-1955 | |
| NAME OF CEMETERY OR CREMATORY Methodist | | LOCATION (City, town, or county) North East Cecil Co Md | |
| DATE REC'D BY LOCAL REGISTRAR 10-17-1955 | | REGISTRAR'S SIGNATURE Irene E. Dougherty | |
| FUNERAL DIRECTOR ADDRESS JOSEPH R. GRANT, North East | | | |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

RECEIVED

OCT 19 1955

BUREAU V. 2

9661

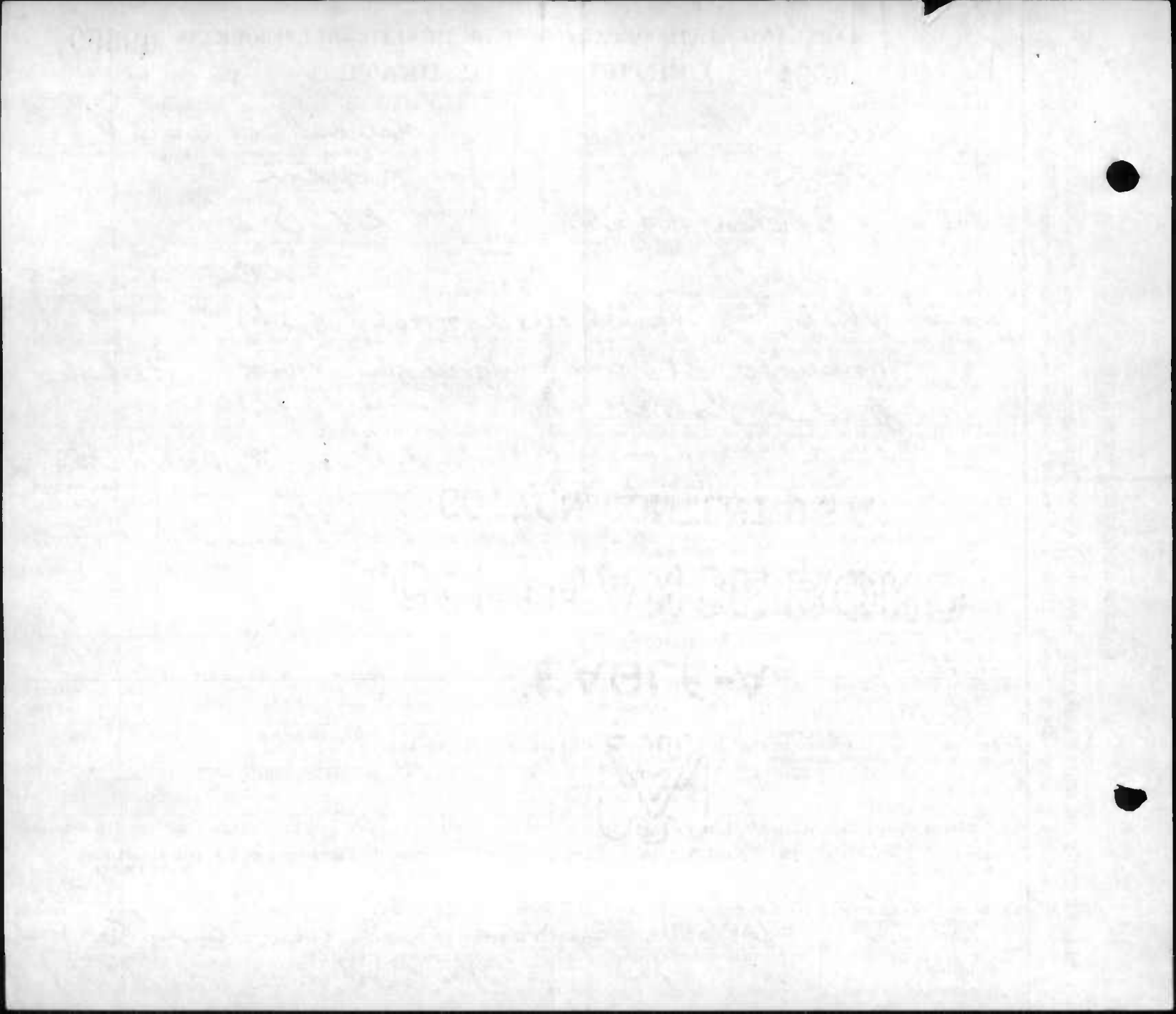
CERTIFICATE OF DEATH

Reg. Dist. No.

| | | | |
|--|---------------------------------|--|---|
| 1. PLACE OF DEATH: | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY <u>Becil</u> | MARYLAND | STATE <u>Maryland</u> | COUNTY <u>Becil</u> |
| CITY (If outside corporate limits, write RURAL or and give nearest town) 21 TOWN <u>Elkton</u> | LENGTH OF STAY (in this place) | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Elkton</u> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS 65 <u>Elkton Hospital</u> | | STREET ADDRESS (If rural give location) <u>R. F. D. #1</u> | |
| 3. NAME OF DECEASED: | | 4. DATE (Month) (Day) (Year) | |
| (First) <u>Sadie</u> | (Middle) | (Last) <u>Brown</u> | DEATH: <u>Oct. 25 1955</u> |
| 5. SEX: <u>Female</u> | 6. COLOR, OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u> | 8. DATE OF BIRTH: <u>March 17, 1902</u> |
| 9. AGE last birthday <u>53</u> yrs. | | 10. IF UNDER 1 YEAR: Months Days Hours Min. | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Housewife</u> | | 10B. KIND OF BUSINESS OR INDUSTRY: <u>at home</u> | |
| 11. BIRTHPLACE (State or foreign country): <u>Somerset, Mass.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>U. S. A.</u> | |
| 13. FATHER'S NAME: <u>Frank Smith</u> | | 14. MOTHER'S MAIDEN NAME: <u>—</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): <u>—</u> | | 16. SOCIAL SECURITY NO. <u>—</u> | |
| 17. INFORMANT & ADDRESS: <u>John L. Brown, R. F. D. #1, Elkton, Md.</u> | | | |
| 18. MEDICAL CERTIFICATION | | | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | INTERVAL BETWEEN ONSET AND DEATH | |
| IMMEDIATE CAUSE <u>156.1</u> | | <u>Unknown</u> | |
| ANTECEDENT CAUSE (S) | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. | | | |
| (A) <u>Carcinoma of liver, metastatic</u> | | | |
| DUE TO | | | |
| (B) | | | |
| DUE TO | | | |
| (C) | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | |
| 19A. DATE OF OPERATION: <u>9/28/55</u> | | 19B. MAJOR FINDINGS OF OPERATION: <u>metastatic carcinoma of liver, primary site not found</u> | |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | |
| 21C. WHERE DID (City or town) (County) (State) | | 21D. HOW DID INJURY OCCUR? | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | |
| 22. I hereby certify that I attended the deceased from <u>9/23</u> , 19 <u>55</u> , to <u>9/25</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>9/24/55</u> , 19 <u>55</u> , and that death occurred at <u>4:20 A.</u> M, from the causes and on the date stated above. | | | |
| SIGNATURE <u>John A. Fisher</u> | | ADDRESS <u>Elkton</u> DATE SIGNED <u>9/25/55</u> | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u> | | DATE THEREOF <u>10/28/55</u> | |
| NAME OF CEMETERY OR CREMATORY <u>Glenn Haven Cemetery</u> | | LOCATION (City, town, or county) (State) <u>Anne Arundel Co. Md.</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>10/25/55</u> | | REGISTRAR'S SIGNATURE <u>Hedrick</u> | |
| 24. FUNERAL DIRECTOR <u>Wm. Cook, Inc.</u> | | ADDRESS <u>1217 B. Paul St.</u> | |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.



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MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

9662

CERTIFICATE OF DEATH

Reg. Dist. No. 92

09670

| | | | |
|---|---|--|-------------------------------------|
| 1. PLACE OF DEATH: | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY <u>Cecil</u> | MARYLAND | STATE <u>Maryland</u> | COUNTY <u>Cecil</u> |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) <u>21 ELKton</u> | LENGTH OF STAY (in this place) <u>3 days</u> | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Rural Warwick</u> | <u>X</u> |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>65 Union Hospital</u> | | STREET ADDRESS (If rural give location) <u>Farm on St Augustine Rd.</u> | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) <u>Annie</u> <u>—</u> <u>Buckworth</u> | | 4. DATE (Month) (Day) (Year) OF DEATH: <u>Oct 7 1955</u> | |
| 5. SEX: <u>Female</u> | 6. COLOR OR RACE: <u>white</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>widowed</u> | 8. DATE OF BIRTH: <u>Jan 2 1873</u> |
| 9. AGE last birthday <u>82</u> yrs. | | 10. BIRTHPLACE (State or foreign country): <u>Chesapeake City, Maryland</u> | |
| 11. CITIZEN OF WHAT COUNTRY? <u>USA</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | |
| 13. FATHER'S NAME: <u>Isaac Redgrove</u> | | 14. MOTHER'S MAIDEN NAME: <u>Mary Elizabeth Roe</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>no</u> (If Yes, give war or dates of service) | | 16. SOCIAL SECURITY NO. <u>—</u> | |
| 17. INFORMANT & ADDRESS: <u>Mrs White oak, 402 Park Circle, ELKton</u> | | | |
| 18. MEDICAL CERTIFICATION | | | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | INTERVAL BETWEEN ONSET AND DEATH | |
| IMMEDIATE CAUSE (A) <u>Arteriosclerotic Heart Disease</u> | | <u>years</u> | |
| ANTECEDENT CAUSE (S) <u>Acute Congestive Failure</u> | | <u>4 hours</u> | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. | | | |
| (C) | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Post-operative shock</u> | | | |
| 19A. DATE OF OPERATION: <u>10/10/1955</u> | | 19B. MAJOR FINDINGS OF OPERATION: <u>Ruptured peptic ulcer</u> | |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE OF INJURY Home, farm, factory, street, office bldg., etc. | |
| 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work | |
| 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>Oct 5</u> , 19 <u>55</u> , to <u>Oct 7</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>Oct 7</u> , 19 <u>55</u> , and that death occurred at <u>9:10</u> M, from the causes and on the date stated above. | | | |
| SIGNATURE <u>Wallace O. Henshaw</u> | | DATE SIGNED <u>Oct 8 1955</u> | |
| M. D. <u>Cecilton, Md</u> | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u> | | DATE THEREOF <u>10/10/1955</u> | |
| NAME OF CEMETERY OR CREMATORY <u>Bethel Cemetery</u> | | LOCATION (City, town, or county) (State) <u>P.O. Chesapeake City, Md.</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>Oct 8</u> | | REGISTRAR'S SIGNATURE <u>J.R. Trager</u> | |
| 24. FUNERAL DIRECTOR <u>Pepin Funeral Home</u> | | ADDRESS <u>259 E. Main St. Elkton, Md.</u> | |

BUREAU V. S.

OCT 10 1955

RECEIVED

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

9673

CERTIFICATE OF DEATH

Reg. Dist. No. 96

09671

| | | | | | | | |
|--|----------------------------|--|---|---|--|---|-------------------------------------|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY Cecil | | MARYLAND | | STATE Virginia | | COUNTY Fairfax | |
| CITY (If outside corporate limits, write RURAL and give nearest town) X TOWN Perry Point, Maryland | | LENGTH OF STAY (in this place) 2 Months 6 Days | | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN Fairfax 83X-09 | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS 50 VA Hospital | | | | STREET ADDRESS (If rural give location) 107 S. Hallman ✓ | | | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) Burrell B. Cole | | | | 4. DATE (Month) (Day) (Year) OF DEATH: 10 22 19 55 | | | |
| 5. SEX: Male | 6. COLOR OR RACE: White | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): Single | 8. DATE OF BIRTH: 4-7-02 | 9. AGE last birthday 53 yrs. | IF UNDER 1 YEAR Months Days | | IF UNDER 24 HRS. Hours Min. |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): Accountant | | | 10B. KIND OF BUSINESS OR INDUSTRY: Unknown | | 11. BIRTHPLACE (State or foreign country): Pennsylvania | | 12. CITIZEN OF WHAT COUNTRY? USA |
| 13. FATHER'S NAME: Fred H. Cole - Deceased | | | | 14. MOTHER'S MAIDEN NAME: Minnie Garling - Deceased | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) Yes ✓ | | 16. SOCIAL SECURITY NO. None | | 17. INFORMANT & ADDRESS: Hospital Records, VAH, Perry Point, Md. | | | |
| 18. MEDICAL CERTIFICATION | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | 6 - 8 Weeks | |
| IMMEDIATE CAUSE (A) Azotemia | | | | | | | |
| ANTECEDENT CAUSE (B) Chronic Glomerulonephritis | | | | | | Unknown | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE, STATING UNDERLYING CAUSE LAST. | | | | | | | |
| (C) | | | | | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. Arteriosclerosis, generalized, severe | | | | | | unknown | |
| 19A. DATE OF OPERATION: | | 19B. MAJOR FINDINGS OF OPERATION | | | | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (If EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | | 21C. WHERE DID (City or town) INJURY OCCUR? | | (County) (State) | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY VA M. | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work | | 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from 8-16, 1955, to 10-22, 1955 and that death occurred at 1:10 PM, from the causes and on the date stated above. and that death occurred at 1:10 PM, from the causes and on the date stated above. SIGNATURE W. Oppler, Chief, Professional Services M.D. VAH, Perry Point, Md. 10-24-55 DATE SIGNED | | | | | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) Removal | | DATE THEREOF 10-23-55 | | NAME OF CEMETERY OR CREMATORY Arlington National | | LOCATION (City, town, or county) (State) Arlington, Va. | |
| DATE REC'D BY LOCAL REGISTRAR 10-24-55 | | REGISTRAR'S SIGNATURE Inez E. Dougherty | | 24. FUNERAL DIRECTOR Pennington & Son, Havre de Grace, Md. | | ADDRESS | |

COMMUNICATE OF DEATH

BUREAU V. 2

OCT 28 1951

RECEIVED

9674

09672

Reg. Dist.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18
MEDICAL EXAMINER'S CERTIFICATE OF DEATH No. 96

| | | | |
|---|--|--|------------------------------------|
| 1. PLACE OF DEATH: | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY <i>Becil</i> | MARYLAND | STATE <i>Ind.</i> | COUNTY <i>Becil</i> |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) TOWN <i>Perryville</i> | LENGTH OF STAY (in this place) <i>1 mo.</i> | CITY (If outside corporate limits write RURAL and give nearest town) TOWN <i>North East</i> | X |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS | | STREET ADDRESS (If rural, give location) <i>1</i> | |
| 3. NAME OF DECEASED (First) (Middle) (Last) <i>HARRY. ALEXANDER. COLE</i> | | 4. DATE OF DEATH (Month) (Day) (Year) <i>10 9 19 55</i> | |
| 5. SEX: <i>M.</i> | 6. COLOR OR RACE: <i>C.</i> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, <i>Widowed</i> | 8. DATE OF BIRTH: <i>12-5-1871</i> |
| 9. AGE last birthday: <i>83</i> yrs. | | IF UNDER 1 YEAR: Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired) <i>Retired from Farm Lab.</i> | | 10b. KIND OF BUSINESS OR INDUSTRY: <i>Maryland</i> | |
| 11. BIRTHPLACE (State or foreign country): <i>U.S.A.</i> | | 12. CITIZEN OF WHAT COUNTRY? | |
| 13. FATHER'S NAME: <i>William Cole</i> | | 14. MOTHER'S MAIDEN NAME: <i>Mollie Emily Hamilton</i> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <i>no</i> | | 16. SOCIAL SECURITY No.: <i>Harry Cole Perryville Ind.</i> | |
| 17. INFORMANT & ADDRESS: | | | |

| | | |
|--|--|----------------------------------|
| 18. MEDICAL CERTIFICATION | | INTERVAL BETWEEN ONSET AND DEATH |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH: | | |
| Immediate cause (a) <i>420.1</i> <i>Acute Coronary Deceleration</i> | | |
| DUE TO | | |
| Antecedent cause(s) (b) Diseases or conditions, if any, giving rise to the above cause DUE TO | | |
| stating underlying cause last (c) <i>Pay.</i> | | |

| | |
|---|----------------------------------|
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | |
| 19a. DATE OF OPERATION: | 19b. MAJOR FINDING OF OPERATION: |
| | |

| | | |
|--|---|--|
| 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input checked="" type="checkbox"/> CAUSE OF DEATH. | 21b. PLACE (Home, farm, factory, OF INJURY <i>secret office bldg., etc.</i>) | 21c. City or town (County) (State) <i>North East Cecil Ind.</i> |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY <i>2 7 55 M.</i> | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> | 21f. HOW DID INJURY OCCUR? <i>fell into fore place</i> |

22. I hereby certify that I took charge of the remains described above, held an Autopsy ☐, Inspection ☐, Inquiry ☐, and find that death resulted from: Natural causes ☐, Accident ☒, Suicide ☐, Homicide ☐, Undetermined cause ☐.

SIGNATURE *Alfred Dodson* M. D. CHIEF MEDICAL EXAMINER ☐ DATE SIGNED *10-9-55*
 DEPUTY MEDICAL EXAMINER ☒ ASSISTANT MEDICAL EXAM. *10-9-55*

| | | | |
|---|--|--|---|
| 23. BURIAL, CREMATION, REMOVAL (Specify): <i>Burial</i> | DATE THEREOF: <i>Oct 14 1955</i> | NAME OF CEMETERY OR CREMATORY: <i>Methodist St Marks</i> | LOCATION (City, town or county) (State): <i>North East Cecil Ind.</i> |
| DATE REC'D BY LOCAL REG: <i>Oct 14 1955</i> | REGISTRAR'S SIGNATURE: <i>Irene E. Dougherty</i> | 24. FUNERAL DIRECTOR: <i>Joseph R. Grant North East Ind.</i> | |

MARGIN RESERVED FOR BINDING

VS. A15A - 5 - 53

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

OCT 18 1965

RECEIVED

9675

CERTIFICATE OF DEATH

Reg. Dist. No. 96

| | | | | | | | |
|--|-------------------------|--|----------------------------|--|-----------------------------|--|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY Cecil | | MARYLAND | | STATE Pa. | | COUNTY | |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) | | LENGTH OF STAY (in this place) | | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN Pittsburgh 75X-3 | | | |
| X TOWN Perry Point | | 1yr. 6mo. 4days | | STREET ADDRESS (If rural give location) 716 North Avenue | | | |
| 50 HOSPITAL OR INSTITUTION OR STREET ADDRESS Veterans Administration Hospital | | | | | | | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) | | | | 4. DATE (Month) (Day) (Year) OF DEATH: October 17 19 55 | | | |
| MARY E. EVANS | | | | | | | |
| 5. SEX: Female | 6. COLOR OR RACE: White | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): Single | 8. DATE OF BIRTH: 12-12-70 | 9. AGE last birthday 84 yrs. | IF UNDER 1 YEAR Months Days | IF UNDER 24 HRS. Hours Min. | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): Nurse | | 10B. KIND OF BUSINESS OR INDUSTRY: Registered | | 11. BIRTHPLACE (State or foreign country): Pennsylvania | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME: John Evans - Deceased | | | | 14. MOTHER'S MAIDEN NAME: Mary Jones - Deceased | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): Yes | | 16. SOCIAL SECURITY NO. WW I | | 17. INFORMANT & ADDRESS: Hospital Records, VAH, Perry Point, Md. | | | |
| 18. MEDICAL CERTIFICATION | | | | | | | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| 420.0 IMMEDIATE CAUSE (A) Acute cardiac decompensation | | | | | | Approx. 3 | |
| ANTECEDENT CAUSE (B) Hypertensive cardiovascular disease | | | | | | weeks | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) Arteriosclerotic heart disease | | | | | | unknown | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. Arteriosclerosis, generalized | | | | | | unknown | |
| 19A. DATE OF OPERATION: | | 19B. MAJOR FINDINGS OF OPERATION | | | | | |
| | | | | | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, street, office bldg., etc.) | | 21C. WHERE DID (City or town) (County) (State) | | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY VA M. | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work | | 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from 4-13, 1954, to 10-17, 1955, that I last saw the deceased alive on 10-18-55, and that death occurred at 1:00 PM, from the causes and on the date stated above. | | | | | | | |
| SIGNATURE W. OPPLER, Chief, Professional Services | | M. D. VAH, Perry Point, Md. | | DATE SIGNED 10-18-55 | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) Removal | | DATE THEREOF 10-18-55 | | NAME OF CEMETERY OR CREMATORY unknown | | LOCATION (City, town, or county) (State) unknown Pittsburgh, Pa. | |
| DATE REC'D BY LOCAL REGISTRAR 10-18-55 | | REGISTRAR'S SIGNATURE Irene E. Dougherty | | 24. FUNERAL DIRECTOR Pennington & Sons, Navy & Grace, Md. | | ADDRESS | |

MARGIN RESERVED FOR BINDING

VS. A15 — 10 - 53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. 2

OCT 21 1955

RECEIVED

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 09674

CERTIFICATE OF DEATH

Reg. Dist. No. 92

| | | | |
|--|---|--|---|
| 1. PLACE OF DEATH: | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY <i>Cecil</i> | MARYLAND | STATE <i>Maryland</i> COUNTY <i>Cecil</i> | |
| CITY (If outside corporate limits, write RURAL and give nearest town) <i>21 Bilton -</i> | LENGTH OF STAY (in this place) <i>22 days</i> | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <i>Nottingham - Pa. RD #2</i> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <i>65 Union Hospital</i> | | STREET ADDRESS (If rural give location) <i>X</i> | |
| 3. NAME OF DECEASED: | | 4. DATE (Month) (Day) (Year) OF DEATH: | |
| (First) (Middle) (Last) <i>James Martin Ferguson</i> | | <i>Oct 12 1955</i> | |
| 5. SEX: <i>male</i> | 6. COLOR OR RACE: <i>white</i> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, <i>widower</i> | 8. DATE OF BIRTH: <i>April 10 - 1875</i> |
| | | 9. AGE last birthday <i>80</i> yrs. | IF UNDER 1 YEAR: Months Days Hours Min. |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <i>laborer</i> | | 10B. KIND OF BUSINESS OR INDUSTRY: | 11. BIRTHPLACE (State or foreign country): <i>Nottingham - Pa</i> |
| 13. FATHER'S NAME: <i>Christopher Ferguson</i> | | 12. CITIZEN OF WHAT COUNTRY? <i>U.S.A.</i> | |
| 14. MOTHER'S MAIDEN NAME: <i>Mary Jamison</i> | | 17. INFORMANT'S ADDRESS: <i>J. Leon Pickerson - Nottingham - Pa. RD 2</i> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <i>?</i> | | 16. SOCIAL SECURITY NO. <i>?</i> | |
| 18. MEDICAL CERTIFICATION | | | INTERVAL BETWEEN ONSET AND DEATH |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | |
| IMMEDIATE CAUSE (A) <i>331X Cerebral Hemorrhages</i> | | | <i>2 2 days</i> |
| ANTECEDENT CAUSE (S) DUE TO <i>Hypertension</i> | | | <i>unknown</i> |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (B) DUE TO | | | |
| (C) | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | |
| 19A. DATE OF OPERATION: <i>0</i> | | 19B. MAJOR FINDINGS OF OPERATION | |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | |
| 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> M. | |
| 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <i>9-20</i> , 1955 to <i>10-12</i> , 1955, that I last saw the deceased alive on <i>10-11</i> , 1955, and that death occurred at <i>9:40</i> A.M. from the causes and on the date stated above. | | | |
| SIGNATURE <i>V. H. Mc Knight</i> | | DATE SIGNED <i>Bilton - Maryland</i> | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <i>Burial</i> | | DATE THEREOF <i>10/15/55</i> | |
| NAME OF CEMETERY OR CREMATORY <i>Freemont Cemetery</i> | | LOCATION (City, town, or county) (State) <i>Nottingham Chester Co. Pa</i> | |
| DATE REC'D BY LOCAL REGISTRAR <i>Oct 13</i> | | REGISTRAR'S SIGNATURE <i>J. H. Frager</i> | |
| 24. FUNERAL DIRECTOR <i>Ralph M. Reed, Rising Sun, Md.</i> | | ADDRESS | |

BUREAU V. 2

OCT 14 1955

RECEIVED

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

9664

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

MEDICAL EXAMINER'S CERTIFICATE OF DEATH

09675

Reg. Dist.

No. 92

| | | | | | | | |
|--|--|---|--|--|--|---|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY Cecil | | MARYLAND | | STATE Md. | | COUNTY Cecil | |
| CITY (If outside corporate limits write RURAL OR and give nearest town) 21 TOWN Elkton | | LENGTH OF STAY (in this place) 22 days | | CITY (If outside corporate limits write RURAL and give nearest town) 21 TOWN Elkton | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS Union Hospital | | | | STREET ADDRESS (If rural, give location) 1 102. South St | | | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) BLANEHE FORD | | | | 4. DATE OF DEATH (Month) (Day) (Year) 10 7 1905 | | | |
| 5. SEX: Male | | 6. COLOR OR RACE: White | | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, SEPARATED, or SPECIFY: Single | | 8. DATE OF BIRTH: 2-19-1875 | |
| 9. AGE last birthday: 80 yrs. | | 10. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired) Retired School Teacher. | | 11. BIRTHPLACE (State or foreign country): Maryland. | | 12. CITIZENSHIP OF WHAT COUNTRY: U.S.A. | |
| 13. FATHER'S NAME: John Franklin Ford | | | | 14. MOTHER'S MAIDEN NAME: Adelaide Chastean | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) | | | | 16. SOCIAL SECURITY No.: | | 17. INFORMANT & ADDRESS: Mrs. Blanche Bobbsley. | |
| 18. MEDICAL CERTIFICATION | | | | INTERVAL BETWEEN ONSET AND DEATH | | | |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH: | | | | | | | |
| 331X Immediate cause (a) Cerebral Accident | | | | | | | |
| DUE TO | | | | | | | |
| Antecedent cause(s) (b) Diseases or conditions, if any, giving rise to the above cause DUE TO stating underlying cause last (c) | | | | | | | |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | |
| 19a. DATE OF OPERATION: | | 19b. MAJOR FINDING OF OPERATION: | | 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | | |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY | | 21c. (City or town) (County) (State) | | | |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | | 21f. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and find that death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . | | | | | | | |
| SIGNATURE | | CHIEF MEDICAL EXAMINER | | DEPUTY MEDICAL EXAMINER | | DATE SIGNED | |
| R. L. Doehron | | M. D. | | ASSISTANT MEDICAL EXAM. | | 10-8-05 | |
| 23. BURIAL, CREMATION, REMOVAL (Specify): Burial | | DATE THEREOF: 10-10-05 | | NAME OF CEMETERY OR CREMATORY: Elkton Cemetery | | LOCATION (City, town, or county) (State): Elkton, Md. | |
| DATE REC'D BY LOCAL REG. Oct 8 | | REGISTRAR'S SIGNATURE: J. R. J. J. | | 24. FUNERAL DIRECTOR: Pippin Funeral Home | | ADDRESS: 259 E. Main St, Elkton, Md. | |
| W. L. Lushy. | | | | | | | |

BUREAU V. S.

OCT 19 1955

RECEIVED

MARYLAND STATE DEPARTMENT OF HEALTH

09676

2411 N. Charles Street, Baltimore

CERTIFICATE OF DEATH

Reg. Dist. No. 91

| | | | |
|--|----------------------------------|--|--|
| 1. PLACE OF DEATH- COUNTY <u>Cecil</u> MARYLAND | | 2. USUAL RESIDENCE (HOME) OF DECEASED- STATE <u>md</u> COUNTY <u>Cecil</u> | |
| CITY (If outside corporate limits, write RURAL and give nearest town) <u>X</u> TOWN <u>Chesapeake city</u> | | CITY (If outside corporate limits, write RURAL and give nearest town) TOWN <u>Town</u> <u>X</u> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>00</u> | | STREET ADDRESS (If rural, give location) <u>1</u> | |
| 3. NAME OF DECEASED (Type or Print) | | 4. DATE OF DEATH | |
| (First) <u>Fredrick</u> (Middle) <u>A.</u> (Last) <u>GINN</u> | | (Month) <u>Oct</u> (Day) <u>28</u> (Year) <u>1955</u> | |
| 5. SEX <u>male</u> | 6. COLOR OR RACE <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED (Specify) <u>married</u> | 8. DATE OF BIRTH <u>1-10-1886</u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>retired farmer</u> | | 10b. KIND OF BUSINESS OR INDUSTRY | 9. AGE last birthday <u>69</u> yrs. If under 1 year Months Days If under 24 hrs. Min. |
| 11. BIRTHPLACE (State or foreign country) <u>md</u> | | 12. CITIZEN OF WHAT COUNTRY? | |
| 13. FATHER'S NAME <u>George H. Ginn</u> | | 14. MOTHER'S MAIDEN NAME <u>Rosa Goldborough</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service) | | 16. SOCIAL SECURITY No. | |
| 17. INFORMANT AND ADDRESS <u>Mrs. Fredrick A. Ginn Chesapeake city md</u> | | | |

18. MEDICAL CERTIFICATION

I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH

422.2

Immediate cause

(a) asthmatic Bronchitis

Antecedent cause(s)

Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last

(b) Chronic myocarditis

(c)

INTERVAL BETWEEN ONSET AND DEATH

14 years5 years

II. OTHER SIGNIFICANT CONDITIONS

Conditions contributing to the death but not related to the disease or condition causing death.

| | | | | | |
|--|--|---|--|--|--|
| 19a. DATE OF OPERATION | | 19b. MAJOR FINDINGS OF OPERATION | | 20. AUTOPSY? | |
| | | | | Yes <input type="checkbox"/> No <input type="checkbox"/> | |
| 21. ACCIDENT SUICIDE HOMICIDE (Specify) | | PLACE (Home, farm, factory, street, office bldg., etc.) OF INJURY | | (CITY OR TOWN) (COUNTY) (STATE) | |
| TIME (Month) (Day) (Year) (Hour) OF INJURY | | INJURY OCCURRED While at Work <input type="checkbox"/> Not While At work <input type="checkbox"/> | | HOW DID INJURY OCCUR? | |

22. I hereby certify that I attended the deceased from April 8, 1949, to Oct 28, 1955, that I last saw the deceased alive on Sept 20, 1955, and that death occurred at 3:30 m., from the causes and on the date stated above.

SIGNATURE

(Degree or title)

ADDRESS

DATE SIGNED

| | | | | | | | |
|--|--|-------------------------|--|------------------------------|--|--|--|
| 23. BURIAL, CREMATION, REMOVAL (Specify) | | DATE THEREOF | | NAME OF CEMETERY OR CREMATOR | | LOCATION (City, town, or county) (State) | |
| <u>burial</u> | | <u>10-28-55</u> | | <u>Townsend m. Cemetery</u> | | <u>Townsend Delaware</u> | |
| DATE REC'D BY LOCAL REG. | | REGISTRAR'S SIGNATURE | | 24. FUNERAL DIRECTOR | | ADDRESS | |
| <u>Oct 27-1955</u> | | <u>MRS BAH PH H BAH</u> | | <u>Yester Daniels</u> | | <u>Middletown DE</u> | |

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

RECEIVED

OCT 31 1955

BUREAU V. S.

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

09677

9677

CERTIFICATE OF DEATH

Reg. Dist. No. 96

| | | | | | | | |
|---|--|--|--|---|--|--|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY Cecil | | MARYLAND | | STATE Maryland | | COUNTY | |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) | | LENGTH OF STAY (in this place) | | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN | | | |
| Perry Point | | 24yrs.2mo.13days | | Baltimore 3Y01-4 | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS | | | | STREET ADDRESS (If rural give location) | | | |
| Veterans Administration Hospital | | | | 1646 Gleneagle Road | | | |
| 3. NAME OF DECEASED: (Type or Print) | | (First) | | (Middle) | | (Last) | |
| JOHN | | O. | | HENRY | | | |
| 5. SEX: | | 6. COLOR OR RACE: | | 7. SINGLE, MARRIED, WIDOWED, DIVORCED. (Specify): | | 4. DATE (Month) (Day) (Year) OF DEATH: | |
| Male | | White | | Married | | October 17 19 55 | |
| 8. DATE OF BIRTH: | | 9. AGE last birthday | | IF UNDER 1 YEAR Months Days | | IF UNDER 24 HRS. Hours Min. | |
| 4-14-90 | | 65 yrs. | | | | | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): | | 10B. KIND OF BUSINESS OR INDUSTRY: | | 11. BIRTHPLACE (State or foreign country): | | 12. CITIZEN OF WHAT COUNTRY? | |
| Accountant | | unknown | | Canada | | USA | |
| 13. FATHER'S NAME: | | | | 14. MOTHER'S MAIDEN NAME: | | | |
| William Henry | | | | Elizabeth O'Connor | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) | | 16. SOCIAL SECURITY NO. | | 17. INFORMANT & ADDRESS: | | | |
| Yes | | Unknown | | Hospital Records, VAH, Perry Point, Md. | | | |
| 18. MEDICAL CERTIFICATION | | | | | | | INTERVAL BETWEEN ONSET AND DEATH |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | | |
| IMMEDIATE CAUSE (A) Tuberculosis, pulmonary, far advanced | | | | | | | unknown |
| ANTECEDENT CAUSE (B) DUE TO active | | | | | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) DUE TO | | | | | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. Dermatitis, chronic, non-specific | | | | | | | unknown |
| 19A. DATE OF OPERATION: | | 19B. MAJOR FINDINGS OF OPERATION | | | | | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work | | 21F. HOW DID INJURY OCCUR? | | | |
| VA M. | | | | | | | |
| 22. I hereby certify that I attended the deceased from 8-4, 1931, to 10-17, 1955, and that death occurred at 8:05 PM, from the causes and on the date stated above. | | | | | | | |
| SIGNATURE W. OPPLER, Chief, Professional Services M.D. VAH, Perry Point, Md. DATE SIGNED 10-19-55 | | | | | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) | | DATE THEREOF | | NAME OF CEMETERY OR CREMATORY | | LOCATION (City, town, or county) (State) | |
| Removal | | 10-18-55 | | Baltimore National | | Baltimore, Md. | |
| DATE REC'D BY LOCAL REGISTRAR | | REGISTRAR'S SIGNATURE | | 24. FUNERAL DIRECTOR | | ADDRESS | |
| 10-21-1955 | | James E. Dougherty | | Pennington & Sons | | Grace, Md. | |

CENTRAL AIR FORCE

UNITED STATES DEPARTMENT OF DEFENSE

BUREAU V. 2

OCT 24 1955

RECEIVED

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

09678

9665

CERTIFICATE OF DEATH

Reg. Dist. No. 92

| | | | | | | | |
|--|-------------------|--|-------------------|---|-----------------|--|------------|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>CECIL</u> | | MARYLAND | | STATE <u>Md</u> | | COUNTY <u>Cecil</u> | |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) | | LENGTH OF STAY (in this place) | | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN | | | |
| <u>21</u> <u>ELKTON</u> | | <u>6 hrs</u> | | <u>21</u> <u>ELKTON</u> | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS | | | | STREET ADDRESS (If rural give location) | | | |
| <u>65</u> <u>Union Hospital</u> | | | | <u>1</u> | | | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) | | | | 4. DATE (Month) (Day) (Year) OF DEATH: | | | |
| <u>GRAYSON B. JONES</u> | | | | <u>10 23 1955</u> | | | |
| 5. SEX: | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): | 8. DATE OF BIRTH: | 9. AGE last birthday | IF UNDER 1 YEAR | IF UNDER 24 HRS. | |
| <u>MALE</u> | <u>WHITE</u> | <u>WIDOWED</u> | <u>4-5-1884</u> | <u>71</u> yrs. | Months | Days | Hours Min. |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): | | | | 10B. KIND OF BUSINESS OR INDUSTRY: | | 11. BIRTHPLACE (State or foreign country): | |
| <u>CARPENTER</u> | | | | <u>BUILDING</u> | | <u>MARYLAND</u> | |
| 13. FATHER'S NAME: | | | | 14. MOTHER'S MAIDEN NAME: | | | |
| <u>CHARLES M. JONES</u> | | | | <u>MARGARET DAVIS</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) | | | | 16. SOCIAL SECURITY NO. | | 17. INFORMANT & ADDRESS: | |
| <u>No</u> | | | | <u>-</u> | | <u>Mrs John W. McCool High St Elkton Md</u> | |
| 18. MEDICAL CERTIFICATION | | | | | | | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| 422.1 IMMEDIATE CAUSE | | | | | | <u>Arteriosclerotic Cardiovascular Disease</u> | |
| ANTECEDENT CAUSE (S) | | | | | | <u>Arteriosclerotic</u> | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. | | | | | | | |
| (A) DUE TO | | | | | | | |
| (B) DUE TO | | | | | | | |
| (C) DUE TO | | | | | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | <u>Arteriosclerotic</u> | |
| 19A. DATE OF OPERATION: | | | | | | 19B. MAJOR FINDINGS OF OPERATION | |
| | | | | | | | |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 21F. HOW DID INJURY OCCUR? | | | |
| | | | | | | | |
| 22. I hereby certify that I attended the deceased from <u>Sept. 1, 1955</u> to <u>Oct. 23, 1955</u> , that I last saw the deceased alive on <u>Oct. 23, 1955</u> and that death occurred at <u>1:30 P</u> M, from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>S. R. H. Amberg Jr</u> | | | | M. D. <u>Elkton Md</u> | | DATE SIGNED <u>10/24/55</u> | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) | | DATE THEREOF | | NAME OF CEMETERY OR CREMATORY | | LOCATION (City, town, or county) (State) | |
| <u>Burial</u> | | <u>10-25-55</u> | | <u>Methodist</u> | | <u>North East Cecil Co Md</u> | |
| DATE REC'D BY LOCAL REGISTRAR | | REGISTRAR'S SIGNATURE | | 24. FUNERAL DIRECTOR | | ADDRESS | |
| <u>Oct 25</u> | | <u>H. J. Trager</u> | | <u>Joseph A. Shaw</u> | | <u>North East Md</u> | |

BUREAU V. S.

OCT 26 1955

RECEIVED

9678

CERTIFICATE OF DEATH

Reg. Dist. No. 97

| | | | |
|---|--------------------------------|--|---|
| 1. PLACE OF DEATH: | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY Cecil | MARYLAND | STATE Mass. | COUNTY |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) TOWN Bainbridge | LENGTH OF STAY (in this place) | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN Melrose | 58X-3 |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS U. S. Naval Hospital | | STREET ADDRESS (If rural give location) 266 Lebanon St. | |
| 3. NAME OF DECEASED: | | 4. DATE OF DEATH: | |
| (First) JEFFERY | (Middle) PAUL | (Last) KEARNS | (Month) 10 (Day) 12 (Year) 19 55 |
| 5. SEX: MALE | 6. COLOR OR RACE: WHITE | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): single | 8. DATE OF BIRTH: 10-12-55 |
| 10a. USUAL OCCUPATION. Give kind of work done during most of working life, even if retired): | | 10b. KIND OF BUSINESS OR INDUSTRY: | 9. AGE last birthday: yrs. 5 Months 12 Days 5 Hrs. 4 Mjn. |
| 13. FATHER'S NAME: JAMES FRANCIS KEARNS | | 14. MOTHER'S MAIDEN NAME: ELEANOR MARY RILEY | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) | | 16. SOCIAL SECURITY No.: | |
| | | 17. INFORMANT & ADDRESS: Navy Records | |

| | | |
|--|---|--|
| 18. MEDICAL CERTIFICATION | | Interval Between Onset And Death |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | |
| 7620 Immediate cause (a) ATELECTASIS, CONGENITAL (7621) DUE TO Antecedent causes (s) Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last. (b) DUE TO (c) | | |
| 11. OTHER SIGNIFICANT CONDITIONS Conditions contributing to the death but not related to the disease or condition causing death. | | |
| 19a. DATE OF OPERATION: | 19b. MAJOR FINDINGS OF OPERATION | 20. AUTOPSY ? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| 21. ACCIDENT SUICIDE HOMICIDE (Specify) | PLACE (Home, farm, factory, street, office bldg., etc.) | (CITY OR TOWN) (COUNTY) (STATE) |
| TIME (Month) (Day) (Year) (Hour) OF INJURY m. | INJURY OCCURRED While at Work <input type="checkbox"/> Not While At Work <input type="checkbox"/> | HOW DID INJURY OCCUR ? |
| 22. I hereby certify that I attended the deceased from 10-12-55, to 10-12-55, that I last saw the deceased alive on 10-12-55, and that death occurred at 1525, from the causes and on the date stated above. | | |
| SIGNATURE (Degree or title) G. S. O'DONNELL, LT (MC) USNR | | DATE SIGNED 10-13-55 |
| 23. BURIAL, CREMATION, REMOVAL (Specify) | DATE THEREOF | NAME OF CEMETERY OR CREMATORY |
| Removal | 10-13-55 | Wyoming Cemetery |
| DATE REC'D BY LOCAL REGISTRAR | REGISTRAR'S SIGNATURE | LOCATION (City, town, or county) (State) Melrose, Middlesex Co, Mass |
| 10-13-55 | 24. FUNERAL DIRECTOR | ADDRESS Lee A. Patterson & Son, Lynyville, Md. |

2005323343

MARGIN RESERVED FOR BINDING

VS. A15

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

UNION PACIFIC

STATION

STATION

STATION

BUREAU V. S.

OCT 17 1955

RECEIVED

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

09680

9666

CERTIFICATE OF DEATH

Reg. Dist. No. 92

| | | | | | | | |
|---|--------------------------------|--|--------------------------------------|--|------------------------------|--|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Cecil</u> | | MARYLAND | | STATE <u>Maryland</u> COUNTY <u>Cecil</u> | | | |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) <u>21 Eehton</u> | | LENGTH OF STAY (in this place) <u>3 days</u> | | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>North East RD 2 X</u> | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>65 Union Hospital</u> | | | | STREET ADDRESS (If rural give location) | | | |
| 3. NAME OF DECEASED: (First) <u>Walter</u> (Middle) <u>Laird</u> (Last) <u>Laird</u> | | | | 4. DATE (Month) (Day) (Year) OF DEATH: <u>Oct 10 1955</u> | | | |
| 5. SEX: <u>Male</u> | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED: <u>Widowed</u> | 8. DATE OF BIRTH: <u>July 6 1876</u> | 9. AGE last birthday: <u>79</u> yrs. | IF UNDER 1 YEAR: Months Days | IF UNDER 24 HRS.: Hours Min. | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Fabric Watchman</u> | | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Soda Plants</u> | | 11. BIRTHPLACE (State or foreign country): <u>Penn.</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | |
| 13. FATHER'S NAME: <u>James Laird</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>Elizabeth Jorgard</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>No</u> | | | | 16. SOCIAL SECURITY NO.: <u>217-14-9848</u> | | 17. INFORMANT & ADDRESS: <u>Stephen H. Laird, North East RD 2</u> | |
| 18. MEDICAL CERTIFICATION | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | | |
| IMMEDIATE CAUSE <u>592X</u> (A) <u>Uremia</u> DUE TO | | | | | | <u>4 days</u> | |
| ANTECEDENT CAUSE (S) (B) <u>Chronic Interstitial Nephritis</u> DUE TO | | | | | | <u>3 yrs.</u> | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) | | | | | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Carcinoma of Prostate</u> | | | | | | <u>5 yrs.</u> | |
| 19A. DATE OF OPERATION: <u>—</u> | | 19B. MAJOR FINDINGS OF OPERATION: <u>—</u> | | | | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) <input type="checkbox"/> | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) <u>—</u> | | 21C. WHERE DID (City or town) INJURY OCCUR? <u>—</u> (County) (State) | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY <u>—</u> M. | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work | | 21F. HOW DID INJURY OCCUR? <u>—</u> | | | |
| 22. I hereby certify that I attended the deceased from <u>7 Oct</u> , 19 <u>55</u> , to <u>10 Oct</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>9 Oct</u> , 19 <u>55</u> , and that death occurred at <u>2 A.</u> M., from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>Klaus H. Huchner</u> | | ADDRESS <u>North East Rd</u> | | DATE SIGNED <u>10 Oct '55</u> | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u> | | DATE THEREOF <u>10/14/55</u> | | NAME OF CEMETERY OR CREMATORY <u>Methodist Cemetery</u> | | LOCATION (City, town, or county) (State) <u>North East, Cecil Co. Md</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>Oct 14</u> | | REGISTRAR'S SIGNATURE <u>FR Traeger</u> | | 24. FUNERAL DIRECTOR <u>Joseph R Grant</u> | | ADDRESS <u>North East Md</u> | |

100-1

RECEIVED

1955

RECEIVED

BUREAU V. S.

OCT 17 1955

RECEIVED

CERTIFICATE OF DEATH

Reg. Dist. No. 92

9667

| | | | | | | | |
|--|-----------------------|--|---|---|---|--|-----------------------------|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY Cecil | | MARYLAND | | STATE Md. | | COUNTY Cecil | |
| CITY (If outside corporate limits, write RURAL or give nearest town) 21 OR TOWN Elkton | | LENGTH OF STAY (in this place) 38 yrs | | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN North East X | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS 65 Union Hospital | | | | STREET ADDRESS (If rural give location) R. D. #2 | | | |
| 3. NAME OF DECEASED: | | | | 4. DATE (Month) (Day) (Year) | | | |
| (First) Joseph | | (Middle) John | | (Last) Lynch | | DATE OF DEATH: 10-24 1955 | |
| 5. SEX: M | 6. COLOR OR RACE: Wh. | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): Married | 8. DATE OF BIRTH: May 24, 1897 | 9. AGE last birthday: 58 yrs. | IF UNDER 1 YEAR: Months Days Hours Mln. | | IF UNDER 24 HRS. Hours Mln. |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): Retired farmer | | | 10B. KIND OF BUSINESS OR INDUSTRY: Farmer | 11. BIRTHPLACE (State or foreign country): Ridgely, Md. | | 12. CITIZEN OF WHAT COUNTRY: U.S.A. | |
| 13. FATHER'S NAME: John K. Lynch | | | | 14. MOTHER'S MAIDEN NAME: Anna Bechtel | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) | | | | 16. SOCIAL SECURITY NO.: 213-26-3234 | | 17. INFORMANT & ADDRESS: Mrs. Esther Lynch North East Md R.D. #2 | |
| 18. MEDICAL CERTIFICATION | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | | |
| 420.1 IMMEDIATE CAUSE (A) Acute coronary thrombosis with myocardia infarction | | | | | | 27 days | |
| ANTECEDENT CAUSE (S) (B) — | | | | | | — | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) — | | | | | | — | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. — | | | | | | | |
| 19A. DATE OF OPERATION: — | | 19B. MAJOR FINDINGS OF OPERATION: — | | | | | |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, street, office bldg., etc.) | | 21C. WHERE DID (City or town) (County) (State) | | 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | |
| | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work | | 21F. HOW DID INJURY OCCUR? — | | | |
| 22. I hereby certify that I attended the deceased from 22 Sept., 1955, to 24 Oct., 1955, that I last saw the deceased alive on 23 Oct., 1955, and that death occurred at 5:30 A.M. from the causes and on the date stated above. | | | | | | | |
| SIGNATURE: Klaus H. Thacker | | M. D. No. 14 E. 1. Rd | | DATE SIGNED: 24 Oct '55 | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY): Burial | | DATE THEREOF: 10-27-1955 | | NAME OF CEMETERY OR CREMATORY: Gilpin Manor Mem. Pk. | | LOCATION (City, town, or county) (State): R.D. Elkton Md. | |
| DATE REC'D BY LOCAL REGISTRAR: Oct 25 | | REGISTRAR'S SIGNATURE: J. R. Trager | | 24. FUNERAL DIRECTOR: Pippin Funeral Home | | ADDRESS: 259 E. Main St. ELKTON, Md. W. A. 4-387 | |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

OCT 26 1955

RECEIVED

09682

MARYLAND STATE DEPARTMENT OF HEALTH

9679

CERTIFICATE OF DEATH
FOR MEDICAL EXAMINERS

Reg. Dist. No. 96

| | | | | | |
|---|--|---|--|--|--|
| 1. PLACE OF DEATH COUNTY Cecil | | MARYLAND | | 2. USUAL RESIDENCE (HOME) OF DECEASED STATE North Carolina COUNTY | |
| CITY (If outside corporate limits, write RURAL and give nearest town) Perry Mills | | LENGTH OF STAY (in this place) | | CITY (If outside corporate limits, write RURAL and give nearest town) Sanford 70X-3 | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS | | | | STREET ADDRESS (If rural, give location) 206 St. Clair Courts | |
| 3. NAME OF DECEASED (Type or Print) Douglas | | (First) (Middle) (Last) McBride | | 4. DATE OF DEATH (Month) (Day) (Year) Oct. 27 1955 | |
| 5. SEX Male | | 6. COLOR OR RACE White | | 8. DATE OF BIRTH 11/26/1889 65 yrs. | |
| 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) | | 9. AGE last birthday | | 10. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Carpenter Retired | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | | 10b. KIND OF BUSINESS OR INDUSTRY Carpenter | | 11. BIRTHPLACE (State or foreign country) Sanford North Carolina | |
| 13. FATHER'S NAME Napolian Mc Bride | | 14. MOTHER'S MAIDEN NAME Lula Tyson | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) Unknown | | 16. SOCIAL SECURITY NO. Unknown | | 17. INFORMANT Mrs. May Spivey McBride | |

18. MEDICAL CERTIFICATION

I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH

420.1 Immediate cause

(a) Acute Myocardial Infarction

INTERVAL BETWEEN ONSET AND DEATH Distal

Antecedent cause(s)

Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last

(b) History of previous heart attacks

II. OTHER SIGNIFICANT CONDITIONS

Conditions contributing to the death but not related to the disease or condition causing death.

19a. DATE OF OPERATION 19b. MAJOR FINDINGS OF OPERATION

20. AUTOPSY?

Yes ☐ No ☒ (STATE)21. EXTERNAL CAUSE WAS PRIMARY ☐ OR CONTRIBUTING ☐ CAUSE OF DEATH. PLACE (Home, farm, factory, street, OF office hdq., etc.) INJURY

(CITY OR TOWN) (COUNTY) Penn. R. R. Train #866 -

TIME (Month) (Day) (Year) (Hour) OF INJURY INJURY OCCURRED While at work ☐ Not while at work ☐

HOW DID INJURY OCCUR?

22. I certify that I took charge of the remains described above, held an Autopsy ☐ Inspection ☐ Inquiry ☐ thereon and from the evidence obtained by said Autopsy, Inspection or Inquiry, find that said deceased died on the day stated above, and death in my opinion resulted from: natural causes ☐ accident ☐ suicide ☐ homicide ☐ undetermined ☐.

SIGNATURE

(Degree or title)

ADDRESS

DATE SIGNED

Oxford Spivey M.D.

E. K. Taylor, M.D.

Oct 28, 1955

| | | | | | | | |
|---|--|-------------------------|--|---|--|--|--|
| 23. BURIAL, CREMATION REMOVAL (Specify) | | DATE THEREOF 10/30/1955 | | NAME OF CEMETERY OR CREMATORY White Hill Cemetery | | LOCATION (City, town, or county) Sanford, N.C. (State) | |
| DATE REC'D BY LOCAL REG | | REGISTRAR'S SIGNATURE | | 24. FUNERAL DIRECTOR | | ADDRESS | |
| Oct 28, 1955 | | E. Spivey | | Pennington + Son, Haverhill, Mass. | | | |

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

OCT 31 1955

RECEIVED

BUREAU V. E.

9668

CERTIFICATE OF DEATH

Reg. Dist. No. 92

| | | | |
|---|---|--|--------------------------------------|
| 1. PLACE OF DEATH: | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY <u>Cecil</u> | MARYLAND | STATE <u>Md.</u> | COUNTY <u>Cecil</u> |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) <u>21 Elkton</u> | LENGTH OF STAY (in this place) <u>2 weeks</u> | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Rising Sun, Md. x</u> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>45 Union Hospital</u> | | STREET ADDRESS (If rural give location) <u>1</u> | |
| 3. NAME OF DECEASED: | | 4. DATE (Month) (Day) (Year) OF DEATH | |
| (First) <u>Albert</u> | (Middle) <u>JENNINGS</u> | (Last) <u>McCardell</u> | <u>Oct. 28</u> 19 <u>55</u> |
| 5. SEX: <u>Male</u> | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED (Specify) <u>Married</u> | 8. DATE OF BIRTH: <u>Oct 7, 1898</u> |
| 9. AGE last birthday <u>57</u> yrs. | | 10. IF UNDER 1 YEAR: Months Days Hours Min. | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Carpenter Building Construction</u> | | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Rising Sun, Md.</u> | |
| 11. BIRTHPLACE (State or foreign country): <u>USA</u> | | 12. CITIZEN OF WHAT COUNTRY? | |
| 13. FATHER'S NAME: <u>Harry S McCardell</u> | | 14. MOTHER'S MAIDEN NAME: <u>Ada Brenner</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>no</u> (If Yes, give war or dates of service) | | 16. SOCIAL SECURITY NO. <u>216-038837</u> | |
| 17. INFORMANT & ADDRESS: <u>Virginia Mc Cardell</u> | | INTERVAL BETWEEN ONSET AND DEATH <u>6 or 7 years</u> | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | |
| IMMEDIATE CAUSE <u>177X</u> | | | |
| ANTECEDENT CAUSE (S) | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. | | | |
| (A) <u>Carcinoma of Prostate</u> | | | |
| DUE TO | | | |
| (B) <u>Acute Cardiac Failure</u> | | | |
| DUE TO | | | |
| (C) | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | |
| 19A. DATE OF OPERATION: | | 19B. MAJOR FINDINGS OF OPERATION | |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | |
| 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | |
| 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>Oct 15</u> , 19 <u>55</u> , to <u>Oct 28</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>Oct 18</u> , 19 <u>55</u> , and that death occurred at <u>10:15 P</u> M, from the causes and on the date stated above. | | | |
| SIGNATURE <u>Dr. Edward S. Sweeney</u> | | DATE SIGNED <u>Oct 29 55</u> | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u> | | DATE THEREOF <u>Nov 6, 1955</u> | |
| NAME OF CEMETERY OR CREMATORY <u>Brookview</u> | | LOCATION (City, town, or county) (State) <u>Rising Sun, Md.</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>Oct 29</u> | | REGISTRAR'S SIGNATURE <u>H. Traeger</u> | |
| 24. FUNERAL DIRECTOR <u>J. E. Tyson</u> | | ADDRESS <u>Rising Sun, Md.</u> | |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

NOV 1 1955

RECEIVED

9669

MARYLAND STATE DEPARTMENT OF HEALTH

09684

Item 18 Film G188 10-28-55 ams

2411 N. Charles Street, Baltimore

CERTIFICATE OF DEATH

Reg. Dist. No. 92

| | | | | | |
|---|--|--|--|---|--|
| 1. PLACE OF DEATH - COUNTY | | 2. USUAL RESIDENCE (HOME) OF DECEASED - STATE | | COUNTY | |
| Cecil | | Md | | Cecil | |
| CITY (If outside corporate limits, write RURAL and give nearest town) | | LENGTH OF STAY (in this place) | | CITY (If outside corporate limits, write RURAL and give nearest town) | |
| TOWN | | Life | | TOWN | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS | | 31 Hollingsworth manor | | 31 Hollingsworth manor | |
| 3. NAME OF DECEASED (Type or Print) | | 4. DATE OF DEATH | | 5. AGE last birthday | |
| Richard S. Murson | | 10 - 9 - 1955 | | 59 yrs. | |
| 6. COLOR OR RACE | | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) | | 8. DATE OF BIRTH | |
| Wb. | | Married | | April 7, 1896 | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | | 10b. KIND OF BUSINESS OR INDUSTRY | | 11. BIRTHPLACE (State or foreign country) | |
| Labor | | State Road | | Elkton Md | |
| 13. FATHER'S NAME | | 14. MOTHER'S MAIDEN NAME | | 12. CITIZEN OF WHAT COUNTRY? | |
| Richard Murson | | Laura Holston | | U.S.A. | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) | | 16. SOCIAL SECURITY No. | | 17. INFORMANT AND ADDRESS | |
| (If yes, give war or dates of service) (No) | | None | | Mrs. Tressa Murson 31 Hollingsworth Manor Elkton, Md | |

18. MEDICAL CERTIFICATION

| | | | |
|--|--|----------------------------------|--|
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | INTERVAL BETWEEN ONSET AND DEATH | |
| 162x Immediate cause | | 3 yrs. | |
| Antecedent cause(s) | | | |
| Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last | | | |
| (c) Bronchogenio carcinoma left upper lobe. | | | |

| | | | |
|---|--|---|--|
| II. OTHER SIGNIFICANT CONDITIONS | | 20. AUTOPSY? | |
| Conditions contributing to the death but not related to the disease or condition causing death. | | Yes <input type="checkbox"/> No <input type="checkbox"/> | |
| 19a. DATE OF OPERATION | | 19b. MAJOR FINDINGS OF OPERATION | |
| | | | |
| 21. ACCIDENT SUICIDE HOMICIDE (Specify) | | PLACE (Home, farm, factory, street, OF office bldg., etc.) | |
| | | INJURY | |
| TIME (Month) (Day) (Year) (Hour) | | INJURY OCCURRED | |
| OF INJURY | | While at Work <input type="checkbox"/> Not While At work <input type="checkbox"/> | |
| | | HOW DID INJURY OCCUR? | |

22. I hereby certify that I attended the deceased from October, 1955, to 10/9/55, 1955, that I last saw the deceased alive on 10/8/55, 1955, and that death occurred at 7:30a m., from the causes and on the date stated above.

SIGNATURE Dr. J. M. ... (Degree or title) ADDRESS Elkton Md DATE SIGNED 10/10/55

| | | | | | | | | | |
|--|--|-----------------------|--|-------------------------------|--|----------------------------------|--|-----------|--|
| 23. BURIAL CREMATION REMOVAL (Specify) | | DATE THEREOF | | NAME OF CEMETERY OR CREMATORY | | LOCATION (City, town, or county) | | (State) | |
| Burial | | 10-12-1955 | | ELKTON | | Elkton Md | | | |
| DATE REC'D BY LOCAL REG. | | REGISTRAR'S SIGNATURE | | 24. FUNERAL DIRECTOR | | ADDRESS | | | |
| Oct 10 | | H. J. ... | | Pippin Funeral Home | | 259 E. Main St | | Elkton Md | |

W. A. Lusby.

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

RECEIVED

OCT 13 1955

BUREAU V. S.

9680

CERTIFICATE OF DEATH

Reg. Dist. No. 96

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians, please write the causes of death clearly and legibly.

| | | | |
|--|--|--|---|
| 1. PLACE OF DEATH: | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY CECIL | MARYLAND | STATE VIRGINIA | COUNTY ALEXANDRIA |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) X TOWN PERRY POINT | LENGTH OF STAY (in this place) 1month8days | CITY(If outside corporate limits, write RURAL and give nearest town) OR TOWN ALEXANDRIA 83X-3 | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS VETERANS ADMINISTRATION HOSPITAL | | STREET ADDRESS (If rural give location) 318 Duke Street | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) CHARLES H. NOAKES | | 4. DATE (Month) (Day) (Year) OF DEATH: October 19 1955 | |
| 5. SEX: Male | 6. COLOR OR RACE: White | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): Married | 8. DATE OF BIRTH: July 7, 1907 |
| 9. AGE last birthday 48 yrs. | | 10. AGE last birthday 48 yrs. | 11. AGE last birthday 48 yrs. |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): Attendant | | 10B. KIND OF BUSINESS OR INDUSTRY: Gasolene Serv.Sta. | 11. BIRTHPLACE (State or foreign country): District of Columbia |
| 12. CITIZEN OF WHAT COUNTRY? USA | | 13. FATHER'S NAME: UNKNOWN | |
| 14. MOTHER'S MAIDEN NAME: UNKNOWN | | 15. WAS DECEASED EVER IN U.S. ARMED FORCES (Yes, no, or unk.) (If Yes, give war or dates of service) YES WW-II | |
| 16. SOCIAL SECURITY NO. Unknown | | 17. INFORMANT & ADDRESS: Hospital Records, VAH., Perry Point, Md. | |
| 18. MEDICAL CERTIFICATION | | | INTERVAL BETWEEN ONSET AND DEATH |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | |
| 491X IMMEDIATE CAUSE (A) Pneumonia, bronchial, unresolved, right | | | 3 days |
| ANTECEDENT CAUSE (B) Cor Pulmonale | | | unknown |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C) Emphysema interstitial, due to infection | | | unknown |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. Arteriosclerosis, generalized | | | unknown |
| 19A. DATE OF OPERATION: | | 19B. MAJOR FINDINGS OF OPERATION | |
| 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, street, office bldg., etc.) | |
| 21C. WHERE DID INJURY OCCUR? (City or town) (County) (State) | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | |
| 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that VA attended the deceased from Sept. 11, 1955 , to Oct. 19, 1955 and that death occurred at 5:35 PM , from the causes and on the date stated above. | | | |
| SIGNATURE W. OPPLER, Chief, Professional Services | | DATE SIGNED 10-20-55 | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) | | NAME OF CEMETERY OR CREMATORY | |
| DATE THEREOF 10-20-55 | | LOCATION (City, town, or county) (State) | |
| REMOVAL | | Unknown Alexandria Unknown Virginia | |
| DATE REC'D BY LOCAL REGISTRAR 10-20-55 | | REGISTRAR'S SIGNATURE Frederic E. Dougherty | |
| 24. FUNERAL DIRECTOR | | ADDRESS | |
| Funeral Home, Son | | Havre DeGrace, Maryland. | |

RECEIVED

OCT 24 1935

BUREAU V. S.

CERTIFICATE OF DEATH

Reg. Dist. No. 96

9681

| | | | | | | | |
|---|-----------------------------------|--|---|--|--------------------------------|--|---|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>CECIL</u> | | MARYLAND | | STATE <u>MARYLAND</u> | | COUNTY <u>HARFORD</u> | |
| CITY (If outside corporate limits, write RURAL or and give nearest town) <u>Perry Point,</u> | | LENGTH OF STAY (in this place) <u>4 Days</u> | | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>RURAL, Bel Air</u> <u>12X.2</u> | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>Veterans Administration Hospital</u> | | | | STREET ADDRESS (If rural give location) <u>General Deliver P.O.</u> <u>✓</u> | | | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) <u>HARRY J. PERRINE</u> | | | | 4. DATE (Month) (Day) (Year) OF DEATH: <u>October 7 1955</u> | | | |
| 5. SEX: <u>Male</u> | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify) <u>Married</u> | 8. DATE OF BIRTH: <u>July 18, 1887</u> | 9. AGE last birthday <u>68</u> yrs. | IF UNDER 1 YEAR Months Days | IF UNDER 24 HRS. Hours Min. | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Painter</u> | | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Self-employed</u> | | 11. BIRTHPLACE (State or foreign country): <u>New York</u> | | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u> | |
| 13. FATHER'S NAME: <u>ARTHUR J. PERRINE - Deceased</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>SARAH BENJAMIN - Deceased</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>Yes</u> <u>WW-II</u> | | 16. SOCIAL SECURITY NO. <u>20 201 3147</u> | | 17. INFORMANT & ADDRESS: <u>Hospital Records, VAH., Perry Point, Md.</u> | | | |
| 18. MEDICAL CERTIFICATION | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | | |
| IMMEDIATE CAUSE <u>420.1</u> (A) <u>bronchopneumonia (following Operation)</u> | | | | | | Approx. <u>4.8 hrs</u> | |
| ANTECEDENT CAUSE (S): DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. | | | | | | | |
| (B) <u>Coronary Sclerosis, severe</u> | | | | | | | |
| (C) <u>Arteriosclerosis, generalized, severe.</u> | | | | | | Unknown | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | |
| 19A. DATE OF OPERATION: <u>3-10-55</u> | | 19B. MAJOR FINDINGS OF OPERATION <u>Subtotal gastrectomy for bleeding ulcer, anterior</u> <u>Hofmeister iso-peristaltic.</u> | | | | | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | | 21C. WHERE DID (City or town) INJURY OCCUR? | | (County) (State) | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work | | 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>Oct. 3rd, 1955</u> , to <u>Oct. 7, 1955</u> , and that death occurred at <u>8:40 PM</u> , from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>W. OPPLER, Chief, Professional Services</u> | | M.D. <u>VAH, Perry Point, Md.</u> | | DATE SIGNED <u>10-10-55</u> | | | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Removal</u> | | DATE THEREOF <u>10-8-55</u> | | NAME OF CEMETERY OR CREMATORY <u>Baltimore National</u> | | LOCATION (City, town, or county) (State) <u>Baltimore, Maryland</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>10/21-55</u> | | REGISTRAR'S SIGNATURE <u>Loene E. Hougherty</u> | | 24. FUNERAL DIRECTOR <u>Pennington & Son</u> | | ADDRESS <u>PENNINGTON & SON, Havre De Grae Md.</u> | |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

RECEIVED

OCT 13 1955

BUREAU V. R.

RECEIVED OCT 13 1955

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

09687

9682

CERTIFICATE OF DEATH

Reg. Dist. No. 96

| | | | | | | | |
|--|----------------------------|---|---|--|---|--|---|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY Cecil | | MARYLAND | | STATE Pa. | | COUNTY | |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) X TOWN Perry Point | | LENGTH OF STAY (in this place) 30yrs. lmo. 25 days | | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN New Castle 75x3 | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS 50 Veterans Administration Hospital | | | | STREET ADDRESS (If rural give location) R.D. 8, Orchard Way ✓ | | | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) ALONZO D. PISOR | | | | 4. DATE OF DEATH: (Month) (Day) (Year) October 10 19 55 | | | |
| 5. SEX: Male | 6. COLOR OR RACE: White | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): Single | 8. DATE OF BIRTH: 7-1-1889 | 9. AGE last birthday 66 yrs. | IF UNDER 1 YEAR Months Days | IF UNDER 24 HRS. Hours Min. | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): Clerk | | | 10B. KIND OF BUSINESS OR INDUSTRY: Unknown | 11. BIRTHPLACE (State or foreign country): Pennsylvania | | 12. CITIZEN OF WHAT COUNTRY? USA | |
| 13. FATHER'S NAME: John Pisor - Deceased | | | | 14. MOTHER'S MAIDEN NAME: Elizabeth (?) Pisor | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk) (If Yes, give war or dates of service) Yes ✓ WW I | | | 16. SOCIAL SECURITY NO. Unknown | | 17. INFORMANT & ADDRESS: Hospital Records, VAH, Perry Point, Md. | | |
| 18. MEDICAL CERTIFICATION | | | | | | | INTERVAL BETWEEN ONSET AND DEATH |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | | |
| 420.1 IMMEDIATE CAUSE | | | (A) Pneumonia, bronchial, unresolved | | | | Approx. |
| ANTECEDENT CAUSE (B) | | | DUE TO Old anterior coronary infarct | | | | 2 weeks unknown |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE, STATING UNDERLYING CAUSE LAST. | | | (C) | | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. Arteriosclerosis, generalized, severe | | | | | | | unknown |
| 19A. DATE OF OPERATION: 2 | | | 19B. MAJOR FINDINGS OF OPERATION | | | | 20. AUTOPSY? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc. | | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY VA M. | | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work | | 21F. HOW DID INJURY OCCUR? | | |
| 22. I hereby certify that I attended the deceased from 8-15, 1925, to 10-10, 1955, and that death occurred at 9:25 AM, from the causes and on the date stated above. | | | | | | | |
| SIGNATURE W. OPPLER, Chief, Professional Services | | | ADDRESS M.D. VAH, Perry Point, Md. | | | DATE SIGNED 10-11-55 | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) Removal | | DATE THEREOF 10-10-55 | | NAME OF CEMETERY OR CREMATORY Plain Grove Presbyterian | | LOCATION (City, town, or county) (State) Slippery Rock, Pa. | |
| DATE REC'D BY LOCAL REGISTRAR 10-11-55 | | REGISTRAR'S SIGNATURE Eugene E. Dougherty | | 24. FUNERAL DIRECTOR Pennington & Son, Havre de Grace, Md. | | ADDRESS | |

RECEIVED

OCT 13 1955

BUREAU V. S.

CERTIFICATE OF DEATH

Reg. Dist. No. 91

9683

| | | | |
|--|--------------------------------|--|--------------|
| 1. PLACE OF DEATH: | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY Cecil | MARYLAND | STATE Md. | COUNTY Cecil |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) TOWN Chesapeake City | LENGTH OF STAY (in this place) | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN ELKTON | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS Morgan Nursing Home | | STREET ADDRESS (If rural give location) R.D. # | |

| | | | | | |
|---|-----------------------|---|--|--|--|
| 3. NAME OF DECEASED: | | | 4. DATE (Month) (Day) (Year) OF DEATH: | | |
| (First) Myrtle | (Middle) L. | (Last) Price | 10-16-1955 | | |
| 5. SEX: F | 6. COLOR OR RACE: Wh. | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): Widow | 8. DATE OF BIRTH: October 30, 1896 | | |
| | | | 9. AGE last birthday 58 yrs. | | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): House Work | | 10B. KIND OF BUSINESS OR INDUSTRY: At Home | | 11. BIRTHPLACE (State or foreign country): Glasgow Delaware | |
| 13. FATHER'S NAME: Thomas Lindell | | 12. CITIZEN OF WHAT COUNTRY? U.S.A. | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) | | 16. SOCIAL SECURITY NO. | | 17. INFORMANT & ADDRESS: Mrs. Clifford Pyle R.D. # ELKTON, Md. | |

| | | |
|---|--|----------------------------------|
| 18. MEDICAL CERTIFICATION | | INTERVAL BETWEEN ONSET AND DEATH |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | |
| 334X IMMEDIATE CAUSE | | |
| (A) Reglet Hemiplegia | | 4 days |
| ANTECEDENT CAUSE (S) | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. | | |
| (B) | | |
| (C) | | |

| | | |
|--|--|----------|
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | 28 years |
|--|--|----------|

| | | |
|-------------------------|----------------------------------|---|
| 19A. DATE OF OPERATION: | 19B. MAJOR FINDINGS OF OPERATION | 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/> |
|-------------------------|----------------------------------|---|

| | | |
|--|--|--|
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? |
|--|--|--|

| | | |
|---|--|----------------------------|
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | 21F. HOW DID INJURY OCCUR? |
|---|--|----------------------------|

| | |
|---|-------------|
| 22. I hereby certify that I attended the deceased from June 16, 1954, to Oct 16, 1955, that I last saw the deceased alive on Oct 16, 1955, and that death occurred at 6:30 P.M. from the causes and on the date stated above. | |
| SIGNATURE | DATE SIGNED |

| | | | |
|--|--------------|-------------------------------|--|
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) | DATE THEREOF | NAME OF CEMETERY OR CREMATORY | LOCATION (City, town, or county) (State) |
| Burial | 10/19/1955 | Bethel Cemetery | R.D. Chesapeake City, Md. |

| | | | |
|-------------------------------|-----------------------|----------------------|----------------------------|
| DATE REC'D BY LOCAL REGISTRAR | REGISTRAR'S SIGNATURE | 24. FUNERAL DIRECTOR | ADDRESS |
| Oct 19-1955 | Wm. Ralph H. Papp | Papp Funeral Home | 259 E Main St. ELKTON, Md. |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

OCT 20 1955

RECEIVED

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

9684

CERTIFICATE OF DEATH

Reg. Dist. No. 94

09689

| | | | | | | | |
|--|-----------------------------------|--|--|--|--------------------------------|---|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY <u>Cecil</u> | | MARYLAND | | STATE <u>Maryland</u> | | COUNTY <u>Cecil</u> | |
| CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>North East Rural</u> | | LENGTH OF STAY (in this place) <u>Lifetime</u> | | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>North East Rural</u> | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>00</u> | | | | STREET ADDRESS (If rural give location) <u>1</u> | | | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) <u>Phillip Burchelle Reynolds</u> | | | | 4. DATE (Month) (Day) (Year) OF DEATH: <u>10-30-1955</u> | | | |
| 5. SEX: <u>Male</u> | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED. (Specify): <u>Married</u> | 8. DATE OF BIRTH: <u>11-29-1896</u> | 9. AGE last birthday <u>58</u> yrs. | IF UNDER 1 YEAR Months Days | IF UNDER 24 HRS. Hours Min. | |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Painter</u> | | | | 10B. KIND OF BUSINESS OR INDUSTRY: | | 11. BIRTHPLACE (State or foreign country): <u>Maryland</u> | |
| 13. FATHER'S NAME: <u>No record</u> | | | | 14. MOTHER'S MAIDEN NAME: <u>Alice Reynolds</u> | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) <u>No</u> | | | | 16. SOCIAL SECURITY NO. <u>217-03-1523</u> | | 17. INFORMANT & ADDRESS: <u>Mrs Ethel Reynolds North East Md</u> | |
| 18. MEDICAL CERTIFICATION | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | | | |
| IMMEDIATE CAUSE (A) <u>Portal Cirrhosis of Liver</u> | | | | | | <u>2 yrs.</u> | |
| ANTECEDENT CAUSE (S) DUE TO | | | | | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (B) DUE TO | | | | | | | |
| (C) | | | | | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | |
| 19A. DATE OF OPERATION: | | 19B. MAJOR FINDINGS OF OPERATION | | | | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR? | | | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY M. | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work at work | | 21F. HOW DID INJURY OCCUR? | | | |
| 22. I hereby certify that I attended the deceased from <u>Jan</u> , 19 <u>43</u> , to <u>30 Oct.</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>24 Oct.</u> , 19 <u>55</u> , and that death occurred at <u>10:50 P.M.</u> , from the causes and on the date stated above. | | | | | | | |
| SIGNATURE <u>Klaus H. Humber M.D.</u> | | M.D. | | ADDRESS <u>North East Rd</u> | | DATE SIGNED <u>30 Oct '55</u> | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>Burial</u> | | DATE THEREOF <u>11-3-1955</u> | | NAME OF CEMETERY OR CREMATORY <u>Methodist</u> | | LOCATION (City, town, or county) (State) <u>North East, Cecil Co. Md</u> | |
| DATE REC'D BY LOCAL REGISTRAR <u>11-2-55</u> | | REGISTRAR'S SIGNATURE <u>Sarah E. Rothammel</u> | | 24. FUNERAL DIRECTOR <u>Joseph R. Saint</u> | | ADDRESS <u>North East, Maryland</u> | |

BUREAU V. S.

NOV 2 1955

RECEIVED

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

9685
 MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18
 MEDICAL EXAMINER'S CERTIFICATE OF DEATH

09690
 Reg. Dist.

No. 97

| | | | | | | | |
|---|-------------------|---|--|--|--|---|--|
| 1. PLACE OF DEATH: | | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | | |
| COUNTY Cecil | | MARYLAND | | STATE Conn. | | COUNTY New Haven | |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) | | LENGTH OF STAY (in this place) | | CITY (If outside corporate limits write RURAL and give nearest town) | | | |
| X TOWN Rainbridge | | 5 mos. | | TOWN Waterville 45X-3 | | | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS U. S. Naval Hospital | | | | STREET ADDRESS (If rural, give location) 1124 Thomaston Avenue ✓ | | | |
| 3. NAME OF DECEASED: (First) | | (Middle) | | (Last) | | 4. DATE OF DEATH (Month) (Day) (Year) | |
| GUY | | RICHARD | | SAUCIER | | 10 23 19 55 | |
| 5. SEX: | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): | | 8. DATE OF BIRTH: | | 9. AGE last birthday: IF UNDER 1 YEAR IF UNDER 24 HRS. | |
| Male | White | Single | | 10-15-37 | | 18 yrs. Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired): | | 10b. KIND OF BUSINESS OR INDUSTRY: | | 11. BIRTHPLACE (State or foreign country): | | 12. CITIZEN OF WHAT COUNTRY? | |
| USN | | ----- | | Maine | | USA | |
| 13. FATHER'S NAME: | | | | 14. MOTHER'S MAIDEN NAME: (Deceased) | | | |
| Albert SAUCIER (deceased) | | | | Alice SAUCIER (Maiden name unknown) | | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) | | (If Yes, give war or dates of service) | | 16. SOCIAL SECURITY No.: | | 17. INFORMANT & ADDRESS: | |
| Yes ✓ | | 5/55 - 10/55 | | ---- | | Navy Records | |
| 18. MEDICAL CERTIFICATION | | | | | | | |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH: | | | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| 812X Immediate cause (a) INJURIES MULTIPLE EXTREME DUE TO Antecedent cause(s) (b) Diseases or conditions, if any, giving rise to the above cause DUE TO stating underlying cause last (c) | | | | | | | |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | | | |
| 19a. DATE OF OPERATION: | | | | 19b. MAJOR FINDING OF OPERATION: | | | |
| L | | | | | | | |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | | 21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY | | 21c. (City or town) (County) (State) | | 20. AUTOPSY? Yes <input type="checkbox"/> No <input type="checkbox"/> | |
| | | | | | | 07 | |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY 10 22 55 11:00 PM | | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> | | 21f. HOW DID INJURY OCCUR? Struck by auto while crossing U.S. Rt. #40 | | | |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and find that death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . | | | | | | | |
| SIGNATURE | | M. D. | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> DATE SIGNED <input checked="" type="checkbox"/> DEPUTY MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAM. <input checked="" type="checkbox"/> | | | |
| 23. BURIAL, CREMATION, REMOVAL (Specify): | | DATE THEREOF | | NAME OF CEMETERY OR CREMATORY | | LOCATION (City, town, or county) (State) | |
| Removal & Burial | | 10-25-55 | | Calvary Cemetery | | Waterbury, New Haven Co. Conn. | |
| DATE REC'D BY LOCAL REG. | | REGISTRAR'S SIGNATURE | | 24. FUNERAL DIRECTOR | | ADDRESS | |
| 10-25-55 | | Dorothy B. Campbell | | Fred A. Patterson & Son, Brooklyn, Conn. | | and | |

BUREAU V. S.

OCT 28 1955

RECEIVED

9636
MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

09691
Reg. Dist.

MEDICAL EXAMINER'S CERTIFICATE OF DEATH No. 96

| | | | |
|--|--|--|--|
| 1. PLACE OF DEATH: | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY Cecil | MARYLAND | STATE Maryland | COUNTY Cecil |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) TOWN | LENGTH OF STAY (in this place) 42 yrs. | CITY (If outside corporate limits write RURAL and give nearest town) OR TOWN Perryville Rural | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS Home - Perryville, Rt.222 | | STREET ADDRESS (If rural, give location) Route 222 | |
| 3. NAME OF DECEASED: | | 4. DATE OF DEATH | |
| (First) Frank | (Middle) Warren | (Last) Truslow | (Month) October 16 (Day) 19 (Year) 55 |
| 5. SEX: Male | 6. COLOR OR RACE: White | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): Married | 8. DATE OF BIRTH: 9/17/1887 |
| 9. AGE last birthday: 68 yrs. | | 10. IF UNDER 1 YEAR: Months Days Hours Min. | |
| 10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired): Plumber | | 10b. KIND OF BUSINESS OR INDUSTRY: Virginia | |
| 11. BIRTHPLACE (State or foreign country): USA | | 12. CITIZEN OF WHAT COUNTRY? | |
| 13. FATHER'S NAME: James Edward Truslow | | 14. MOTHER'S MAIDEN NAME: Unknown | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): Yes World War I | | 16. SOCIAL SECURITY No.: 215-12-1865 | |
| 17. INFORMANT & ADDRESS: Mrs Frank Truslow, Perryville, Md.RD. | | | |

| | | |
|--|---|---|
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH: | | INTERVAL BETWEEN ONSET AND DEATH |
| <p>9/10.3 Immediate cause (a) Malnutrition secondary to ulceration of pharynx incident to treatment for multiple traumatic injuries</p> <p>Antecedent cause(s) (b) Arteriosclerotic cardiovascular disease</p> <p>Diseases or conditions, if any, giving rise to the above cause stating underlying cause last</p> | | |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | |
| 19a. DATE OF OPERATION: | 19b. MAJOR FINDING OF OPERATION: | 20. AUTOPSY? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | 21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY House | 21c. (City or town) Elkton (County) Cecil (State) Md. |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY 10/25/55 12 PM. | 21e. INJURY OCCURRED While at work <input checked="" type="checkbox"/> Not while at work <input type="checkbox"/> | 21f. HOW DID INJURY OCCUR? Building caved in. |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and find that death resulted from Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . | | |
| SIGNATURE Paul E. Men | | CHIEF MEDICAL EXAMINER <input checked="" type="checkbox"/> DATE SIGNED Oct. 17, 1955 DEPUTY MEDICAL EXAMINER <input type="checkbox"/> M. D. ASSISTANT MEDICAL EXAM. <input type="checkbox"/> |
| 23. BURIAL, CREMATION, REMAINS (Specify): Burial | DATE THEREOF 10-19-1955 | NAME OF CEMETERY OR CREMATORY Asbury |
| LOCATION (City, town, or county) (State) Port Deposit, Md., Rural | 24. FUNERAL DIRECTOR Leva Patterson & Son Perryville, Md. | |
| DATE REC'D BY LOCAL REG. 10-18-1955 | REGISTRAR'S SIGNATURE Irma E. Laugherty | |

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. 2

OCT 21 1955

RECEIVED

John R. Thompson

9670

CERTIFICATE OF DEATH

Reg. Dist. No. 92

| | | | | | |
|---|--|--|---|---|---|
| 1. PLACE OF DEATH: | | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | | |
| COUNTY <i>Cecil</i> | MARYLAND | | STATE <i>MD</i> | COUNTY <i>Cecil</i> | |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) <i>North East</i> | LENGTH OF STAY (in this place) <i>5 days</i> | | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <i>North East</i> | <i>RD 2 X</i> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <i>Union Hotel</i> | | | STREET ADDRESS (If rural give location) <i>md</i> | | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) <i>ELLESWORTH T. WALLBECK</i> | | | 4. DATE (Month) (Day) (Year) OF DEATH: <i>10 29 1955</i> | | |
| 5. SEX: <i>male</i> | 6. COLOR OR RACE: <i>white</i> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <i>married</i> | 8. DATE OF BIRTH: <i>Dec 16, 1908</i> | | |
| | | | 9. AGE last birthday <i>47</i> yrs. | IF UNDER 1 YEAR Months <i>10</i> Days <i>13</i> | IF UNDER 24 HRS. Hours <i></i> Min. <i></i> |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <i>GROCERIAN</i> | | 10B. KIND OF BUSINESS OR INDUSTRY: <i>Food</i> | 11. BIRTHPLACE (State or foreign country): <i>Carford Co Maryland</i> | | 12. CITIZEN OF WHAT COUNTRY? <i>USA</i> |
| 13. FATHER'S NAME: <i>Wm E. Wallbeck</i> | | | 14. MOTHER'S MAIDEN NAME: <i>Ada Giffith</i> | | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service) | | 16. SOCIAL SECURITY NO. <i>216-05-6570</i> | 17. INFORMANT & ADDRESS: <i>Mrs Ellesworth T Wallbeck North East P. W.</i> | | |

| | | | | | |
|--|--|--|--|--|--|
| 18. MEDICAL CERTIFICATION | | | | INTERVAL BETWEEN ONSET AND DEATH | |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH | | | | | |
| IMMEDIATE CAUSE (A) <i>Peritonitis -</i> | | | | | |
| ANTECEDENT CAUSE (S) <i>marked Circulation -</i> | | | | | |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (B) <i>Circulatory Failure</i> | | | | | |
| (C) | | | | | |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | | | |
| 19A. DATE OF OPERATION: <i>Oct 25 of 55</i> | | 19B. MAJOR FINDINGS OF OPERATION: <i>Grnd Peritonitis with fluid (pus) in Caudal space</i> | | 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER) | | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.) | | 21C. WHERE DID INJURY OCCUR? (City or town) (County) (State) | |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY | | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> | | 21F. HOW DID INJURY OCCUR? | |
| 22. I hereby certify that I attended the deceased from <i>Oct 29</i> , 19 <i>55</i> , to <i>Oct 29</i> , 19 <i>55</i> , that I last saw the deceased alive on <i>Oct 29</i> , 19 <i>55</i> , and that death occurred at <i>10 PM</i> , from the causes and on the date stated above. | | | | | |
| SIGNATURE <i>Dr. Arthur Cantrell</i> | | M. D. <i>North East Md</i> | | DATE SIGNED <i>Oct 30 of 55</i> | |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <i>Burial</i> | | DATE THEREOF <i>11-1-55</i> | | NAME OF CEMETERY OR CREMATORY <i>Methodist</i> | |
| | | | | LOCATION (City, town, or county) (State) <i>North East Cecil Co Md</i> | |
| DATE REC'D BY LOCAL REGISTRAR <i>Nov 1</i> | | REGISTRAR'S SIGNATURE <i>H. Trager</i> | | 24. FUNERAL DIRECTOR ADDRESS <i>Joseph P. Grant North East Md</i> | |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

COL. J. CONNELLEY
RECEIVED BOND

EX-114

NOV 2 1955

BUREAU V. S.

NOV 2 1955

RECEIVED

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

9637
MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18
MEDICAL EXAMINER'S CERTIFICATE OF DEATH No. 91

09693
Reg. Dist.

| | | | |
|--|--|---|--|
| 1. PLACE OF DEATH: | | 2. USUAL RESIDENCE (HOME) OF DECEASED: | |
| COUNTY <u>Becil</u> | MARYLAND | STATE <u>Ind.</u> | COUNTY <u>Becil</u> |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) <u>Earlville</u> | LENGTH OF STAY (In this place) <u>5 yrs.</u> | CITY (If outside corporate limits write RURAL and give nearest town) <u>Earlville</u> | |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS | | STREET ADDRESS (If rural, give location) <u>1</u> | |
| 3. NAME OF DECEASED: (First) (Middle) (Last) <u>John</u> <u>THOMAS</u> <u>WOLFE</u> | | 4. DATE OF DEATH (Month) (Day) (Year) <u>10</u> <u>9</u> <u>1955</u> | |
| 5. SEX: <u>M.</u> | 6. COLOR OR RACE: <u>White</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, SEPARATED <u>Married</u> | 8. DATE OF BIRTH: <u>10-22-1876</u> |
| 9. AGE last birthday: <u>78</u> yrs. | | 10. IF UNDER 1 YEAR: Months Days Hours Min. | |
| 11. USUAL OCCUPATION (Give kind of job, kind of BUSINESS OR work done during most of year) <u>Doctor in Boat Capt. Steamship</u> | | 12. BIRTHPLACE (State or foreign country): <u>Ind.</u> | |
| 13. FATHER'S NAME: <u>John Hammond Wolfe</u> | | 14. MOTHER'S MAIDEN NAME: <u>Unknown</u> | |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>no</u> | | 16. SOCIAL SECURITY No.: <u>215-18-9271</u> | |
| 17. INFORMANT & ADDRESS: <u>John T. Wolfe, Jr. 54 Gre. E. Dayton Rd.</u> | | | |
| 18. MEDICAL CERTIFICATION | | | |
| I. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH: | | INTERVAL BETWEEN ONSET AND DEATH | |
| Immediate cause (a) <u>420.1</u> <u>Acute coronary Occlusion</u> DUE TO | | | |
| Antecedent cause(s) (b) Diseases or conditions, if any, giving rise to the above cause stating underlying cause last (c) | | | |
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. | | | |
| 19a. DATE OF OPERATION: <u>10-13-55</u> | | 19b. MAJOR FINDING OF OPERATION: | |
| 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | | |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | 21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY | 21c. (City or town) (County) (State) | |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 21f. HOW DID INJURY OCCUR? | |
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and find that death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . | | | |
| SIGNATURE <u>J. H. LeDachon</u> | | CHIEF MEDICAL EXAMINER <input type="checkbox"/> DATE SIGNED <u>10-10-55</u> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/> M. D. ASSISTANT MEDICAL EXAM. <u>Edward Gellows</u> | |
| 23. BURIAL, CREMATION, REMOVAL (Specify): <u>Burial</u> | DATE THEREOF: <u>Oct. 13-55</u> | NAME OF CEMETERY OR CREMATORY: <u>Bittel Am.</u> | LOCATION (City, town, or county) (State): <u>Chesapeake City Md.</u> |
| DATE REC'D BY LOCAL REG. <u>10/12/55</u> | REGISTRAR'S SIGNATURE: <u>John T. Wolfe, Jr.</u> | 24. FUNERAL DIRECTOR: <u>Edward Gellows</u> ADDRESS: <u>Wilmington, Md.</u> | |

BUREAU V. B.

OCT 14 1955

RECEIVED